CONGREGATIONAL CREEDS.

THE CREEDS AND PLATFORMS OF CONGRE-GATIONALISM. By Williston Walker, Ph. D., Professor in Hartford Theological Seminary, 8vo, pp. vlii, 604. (Charles Scribner's Sons.) This is a most valuable record of Congregationalism as embodied in its creeds. It contains the alism as embodied in its creeds. It contains the text of all the most important Congregational creeds and platforms, with such historic and explanatory notes as are needed to elucidate them. The volume grew out of Dr. Walker's own personal experience of its need. In his endeavor to teach the story of Congregationalism, he found himself hindered at all points by the inaccessibility of the materials. He determined, therefore, to compile a manual which should be an aid to Congregational pastors in teaching the history of Congregational pastors in teaching the history of their Church, and at the same time useful to the general reader, whose knowledge of Church his-tory is more or less rudimentary. It begins with Robert Browne's Statement of Congregational Principles, which was issued in 1582. Few people nowadays know much about Browne; but he was a leading Congregationalist of his time, so much so, in fact, that for a number of years English Congregationalists were known as Brownists. That Browne would have had no part or fellowship with modern liberal Congregationalists is indicated by a question and answer in one of his manuals. "Wherefore are the heathen forsaken of God, and be the cursed people of the world? Because they forsake or refuse the Lord's covenant and government; and therefore they lead an ungodiy and worldly life." Following in order will be found the Confessions of the London-Amsterdam Church creed in the Salem Church, 1623-1665, the covenant of the Charlestown-Boston Church, 1630; Hooker's Summary of Congregational Principles, 1645; the Windsor Creed-Covenant, 1647; the Cambridge Synod and Platform, 1646-1648; the Halfway Covenant, 1646-1648; the Halfway Covenant, 1646-1648; the Halfway Covenant, 1646-1648; the Halfway Covenant, 1646-1648; the Halfway Covenant Coven nant Decisions of 1657 and 1662; the Savoy Declara-tion, 1658; the Reforming Synod of 1679-1680; the tion, 1658; the Reforming Synon of 1613-1636, the "Heads of Agreement," 1691; the Massachusetts Proposals of 1705, and the Saybrook Platform of 1708; the Plan of Union of 1801; the English Declaration of 1833; the "Burial Hill" Declaration of 1855; the Constitution of the National Council and Oberlin Declaration of 1871, and the Commission Creed

declarations simply to give the student of Congregationalism an idea of the comprehensive character of Dr. Walker's book. But it would be neither interesting nor edifying to enter into any minute analysis of them. Congregationalism has ever tried to conform its creed to the thought of its age; and therefore a study of its various declarations will enable us to arrive at a true under standing of its spiritual and intellectual history, since the day when Robert Browne wrote his "Booke," showing "the life and manners of all true Christians, and how unlike they are unto ever may be said of Congregationalism as theory of Church polity, it is certain that the world owes it a debt of gratitude for its assertion of individual liberty, even as against the Church itself. It has never yet produced a final creed, and it never will, a fact that has given point to many a sneer against it. But this much may be said of it: it has always stood for liberty, and for the right of living men to express their beliefs in their own words. If its history reveals inconsistencies in its creeds, it is not because its several creeds were unsuited to their age, but because the consciousness of the people constantly reached larger conclusions than those creeds expressed.

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See Circular.

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TROY BOATS. CITY OF TROY or SARATOGA leaves Pier 46, N. R. foot West 10th-st., daily, except Saturday, 6 p. m. Sun day steamer touches at Albany.

CATSKILL, Hudson and Coxsackie boats leave every west-day from Pier 48, foot of West 11th-at., N. R., at 6 p. m., connecting at Hudson with Boston and Albany R. R. for all points Eist. R AMSDELL LINE.—Steamers leave Pier 24, North River, foot of Franklin-st., for Crimstons, West Point, Cold Spring, Cornwall, Fishkill Landing and New-lung, weekdays, 5 n. m., Sundays, 9 a. m.

N EW-HAVEN—FARE SI.—Magnificent new twin-sciew steel steamer "Richard Peck." the Flyer, fastest steamer on Long Island Sound, and palatial steamer "C. H. Northam" leave Pier 25, E. R., daily at 3 p. m., and 11:30 p. m., Sundays ex-epted, arriving to time for trains to Meriden, Harfford, Springfield and North, N. B.—On and after Nov. 1st steamer "Richard Peck" leaves 4 p. m., arriving at New-Haven 8:15 p. m., and 11:30 p. m. steamer withdrawn temperarity.

Legal Notices.

CUPREME COURT, NEW-YORK COUNTY. CUPREME COURT, NEW-YORK COUNTY, Austin S. Kibbee and William B. Kibbee, Plaintiffs, assainst John E. Hubbell, Defeathint. Summons.

To the above-named defendant: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the Plaintiffs' actorine within twenty days after the service of this Summons, exclusive of the day of service; and in case of your failure to appear or answer, judement will be taken against you by default for the relief demanded in the Cemplaint.

Dated, New-York, September 7th, 1893.

STINSON & WILLIAMS, Plaintiffs' Attorneys, Office and P. O. Address, No. 55 Liberty Street, New-York City.

To the above-named defendant, John E. Hubbell: The for-zoing Summons is served upon you, by publication, pursuant to an order of Hon, Edward Patterson, a Justice of the Supreme Court of the State of New-York, dated the 5th day of October, 1893, and filled with the Complaint in the Office of the Clerk of the City and County of New-York, at the County Court House in the City of New-York.

Bated October 5, 1893.

STIMSON & WILLIAMS, Plaintiffs' Attorneys, Office and P. O. Address, No. 55 Liberty Street, N. Y. City.

SUPREME COURT, CITY AND COUNTY J. WOODBRIDGE DAVIS. DAVID A. CENTER.

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Bro of New-York. Hezekiah Archer, plaintiff, against Oscar M. Dunham and the Cassell Publishing Company

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